FINAL PLAT WEST PLEASANT HILL BOWN JOHNSON TRUCKING ADDITION PROJECT LOCATION A SUBDIVISION IN THE WEST 76 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER, SECTION 35, TOWNSHIP 13 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, THE CITY OF SALINA, SALINE COUNTY, KANSAS. LEGEND △ - Sectional Monument Found WEST DIAMOND ROAD Fd. monument at subdivision corner A portion of the West 76 Acres (record) of the West Half of the Northeast Quarter Survey Monument Found of Section 35, Township 13 South, Range 3 West of the 6th principal meridian, Saline 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap CLOSURE TABLE County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 12th NORTHING: 0.00326 EASTING: -0.00047 day of June, 2023: (M) - Measured INTERSTATE 70 (PL) - Platted PRECISION: = 1:1524109.09 Commencing at the Southwest Corner of said Northeast Quarter; thence on a NAD (PS) - Previous Survey GSS Project #G2022-458 83 Kansas North Zone bearing of North 00°04'32" East on the West line of said (R) - Record measurement (Bk. 1146, Pg. 1160) Northeast Quarter a distance of 40.00 feet to the point of beginning; thence (R1) - Record measurement (Bk. 1182, Pg. 570) P.O.B. - Point of Beginning continuing North 00°04'32" East on said West line a distance of 1206.73 feet: thence SALINA. KANSAS P.O.C. - Point of Commencement South 89°56'28" East a distance of 1268.09 feet to the Northwest Corner of Lot 3. VICINITY MAP - Benchmark/Control Point Block 1, Replat of Block 1 of the Replat of Interstate District North of I-70 No. 2 & BASIS OF BEARING = NAD 83 KANSAS NORTH ZONE Unplatted Land, a subdivision in the City of Salina, Saline County, Kansas, being on the East line of said West 76 Acres (record) of the Northeast Quarter; thence South NE Cor. NE 1/4 -NW Cor. NE 1/4 Sec. 35, T13S, R3W Sec. 35, T13S, R3W Fd. 1/2" Rebar w/Wegible Cap 00°03′59" West on said East line and the West line of said Block 1, a distance of Fd. 2" Alum KDOT Cap 1206.45 feet to the Southwest Corner of said Lot 3, being on the North right of Origin: KSHS References by LS 1201, 08/13/2018-Origin: KSHS References by LS 1332, 11/23/2009 S 89°55'39" E 2653.55 (M) 2653.48 (PL) way line of Diamond Drive as recorded in Book 1182, Page 570 at the Saline County 🗲 1268.68 (C)/1268.45 (PL) 1384.87 (C)/1385.03 (PL) Register of Deeds Office; thence North 89°57'13" West on said North right of way line a distance of 1268.28 feet to the point of beginning. NE Cor. West 76 Acres of NE 1/4 (R)(PL)-Containing 35.13 Acres and subject to any other easements or restrictions of record. Fd. 1/2" Rebar w/LS 1297 Cap (PL) INTERSTATE DISTRICT **BENCHMARK**: *NORTH OF I-70 NO. 3* Square cut on back of curb $\pm/-$ 62' West of speed limit sign on the West side of field entrance. Elevation=1221.10 (NAVD88) -NW Cor. Lot 3, Block 1 S 89°56'28" E 1268.09 (M) 1268.07 (R) ┌─N. Line Salina City Limits (R) Fd. 3/4" Pipe in Conc. (PL) -Fd. 1/2" Rebar w/CLS 116 Cap **BASIS OF BEARINGS:** N Line Extended Monarch Road R/W per Plat The basis of bearings for this survey is NAD 83 Kansas North Zone. -20' Water Line Easement (Bk. 1182, Pg. 575) PLAT NOTES: All distances were measured in the field unless otherwise noted. According to Flood Insurance Rate Map No. 20169C0088C (dated April 18, 2018) published by the Federal Emergency Management Agency, a portion of the subject property lies within Zone AE, defined by FEMA as areas subject to inundation by the 1-percent-annual-chance flood event flood hazard with base flood elevations. The Base Flood Elevation for this subdivision is 1220.0 Vertical Datum: NAVD88. SURVEYOR'S CERTIFICATE: STATE OF KANSAS COUNTY OF SALINE I, the undersigned, Licensed Land Surveyor of the state of Kansas, do hereby certify that the following described tract of land was surveyed on April 7, 2023 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge Date: September 22, 2023. SPECIAL ASSESSMENTS CERTIFICATE: 9/22/23 OWNER'S CERTIFICATE: **LOT 4** 7.95 Acres *LOT 3* 7.95 Acres *LOT 2* 7.95 Acres STATE OF KANSAS 7.95 Acres SS COUNTY OF SALINE This is to certify that the undersigned, Gary Johnson Trucking LLC, owns the land described on this plat and has caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth and does hereby acknowledge and adopt the same under the style and title thereon indicated. All streets as shown on this plat are hereby dedicated tot he public, an easement or license to the public to locate, construct and maintain or authorize the location, construction and maintenance of poles, wires, conduits, water, gas and sewer pipes or required drainage channels or structures under or upon the areas marked for easements on this plat is hereby granted. subdivision shall hereafter be known as "JOHNSON TRUCKING ADDITION". Given under my hand at Salina, Kansas, this 22nd day of September, A.D. Gary Johnson Trucking LLC NOTARY CERTIFICATE: STATE OF KANSAS SS SE Cor. NE 1/4 COUNTY OF SALINE Sec. 35, T13S, R3W Fd. 5/8" Rebar w/Forgy Cap 40' Dedicated R/W per Deed--SW Cor. Lot 3, Block 1 N 89°57'13" W 1268.28 (M) 1268.22 (R1) (Bk. 1182, Pg. 570) -**P.O.B.** (Bk. 1182, Pg. 57) Fd. 1/2" Rebar w/CLS 116 Cap I, Nikki Goding, a Notary Public in and for said county, in the state Fd. 3/4" Rebar Origin: KSHS References by Floodplain Line-LS 1426, 10/23/2019aforesaid, do hereby certify that Gary Johnson, Member of Gary Johnson Trucking, 120.00 LLC, is known to me to be the same people whose name is subscribed to the -40.00 (M)(R1) foregoing instrument as such owner, appeared before me this day in person and acknowledged that they signed and delivered the plat as their own free and voluntary N 89°57'13" W / act for the uses and purposes therein set forth. N 89°57'13" W 1268.29 (C) 1268.23 (R)(R1) 1386.19 (C) 1386.10 (PL) Given under my hand and notorial seal this 22nd day of September, A.D. 2023. -SE Cor. West 76 Acres of NE 1/4 (R) SW Cor. NE 1/4 Sec. 35, T13S, R3W SW Cor. East 84 Acres of NE 1/4 repared By: (Calc. Location per Plat) Fd. 1/2" Rebar Origin: KSHS References by Kaw Valley, 9/25/2018 └ Floodplain Line N 89°57'13" W 2654.48 (M) NIKKI GODING Notary Public - State of Kansas
My Appt. Expires 7/8/26

COUNTY SURVEYOR'S CERTIFICATE: STATE OF KANSAS COUNTY OF SALINE Reviewed in accordance with K.S.A. 58-2005 on this 22 day of Scrember. A.D. Wyder Wayne Scritchfield, PS #1372 SALINA CITY PLANNING COMMISSION CERTIFICATE: STATE OF KANSAS COUNTY OF SALINE Approved this 15th day of August, A.D. 2023. Salina City Planning Commission, Salina, Kansas. CITY COMMISSION CERTIFICATE: STATE OF KANSAS COUNTY OF SALINE Approved this 22nd day of ______, A.D. 2023. Board of City Commissioners of the City of Salina, Kansas. COUNTY CLERK AND CITY CLERK CERTIFICATE: STATE OF KANSAS COUNTY OF SALINE I do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in this plat. I further certify that I have received all statutory fees in conjunction with the plat. Given under my hand and seal at Salina, Kansas, this 22rd day of September A.D. 2023.

STATE OF KANSAS

COUNTY OF SALINE

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in this plat.

Given under my hand and seal at Salina, Kansas, this and day of September,

REGISTER OF DEEDS CERTIFICATE:

COUNTY OF SALINE

Plat of Johnson Trucking Addition filed of record in my office on this ____ day of __, A.D. 2023, AT _____ M., and duly recorded in Volume ____ of

Filing fee of _____ paid.

Rebecca Seeman, Register of Deeds

FINAL PLAT

A PORTION OF THE NE 1/4 SECTION 35, T13S, R3W SALINE COUNTY, KANSAS

Garber Surveying Service, P.A.

BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053

Job No: Drawn By: KDZ Scale: 1"=100" Date of Field Work: April 7, 2023 G2023-279 Checked By: NDS Date: 09/20/2023 Sheet I of I Sheet(s)

235 234-14-7

STATE OF KANSAS

plats, at Page ____.

Prepared For:

HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933