2020 Real Estate Tax Statement

Sedgwick County Treasurer PO Box 2961

Wichita, KS 67201-2961

BILLING DATE: 09/15/2023 PIN NO: 00134670

AIN NO: 125220210400200 GEO CODE: C 00135

BILL NO: Make check payable to: Sedgwick County Treasurer

check payable to seagurek country

Property Address of Record

201811307

Printed by: sanuser R-0-000001 *DUPLICATE* 09/15/2023

Real Estate Tax Summary

Special Assessment Amount
al Assessment Principal 0

Special Assessment Principal Special Assessment Interest Solid Waste Fee Special Assessment Total

TEAMWORK LLC

1144 N SAINT FRANCIS WICHITA KS 67214-2814

<u>Taxed Items:</u>

E 50.4 FT N 100 FT W 1/2 LOT 1 BUTLER & FISHER'S OUT-LOTS

TAX UNTT:

Owner of Record September 15, 2023

TEAMWORK LLC

Real Estate Account Summary

6702

Description Amount Net General Tax 995.75 0.00 Special Assessment Total Amount Due 995.75 0.00 Delinquent Years Total Payment(s) Applied 0.00 0.00 Homestead Advance Applicable Interest and Fees 421.92 Minimum Half Amount due 722.08 Full Payment 1,417.67

Half or Full Payment Due September 20, 2023

PAYMENTS WILL BE APPLIED TO OLDEST YEAR FIRST

YOUR CHECK IS YOUR RECEIPT UNLESS YOU MARK THE RECEIPT OPTION BOX BELOW.
PAY ONLINE AT WWW.SEDGWICKCOUNTY.ORG

ATTENTION TAXPAYER:

A 2.19% convenience fee will be charged to all credit card transactions.

My Local Taxes - How are they used? Go to WWW.SEDGWICKCOUNTY.ORG click Government, Departments and Services, Treasurer MY LOCAL TAXES Breakdown Click the link to get a personalized breakdown of Real Estate

Total Taxes by Jurisdiction and Sedgwick County Taxes at Work

ALL LATE PAYMENTS WILL BE ASSESSED INTEREST PENALTY PLUS APPLICABLE FEES.

2020 Real Estate Tax Statement

AIN NO: 125220210400200 <u>Late Payments</u> GEO CODE: C 00135

TU: 6702 Call (316) 660-9000 for later payoff

Printed by: sanuser Check relevant boxes

DUPLICATE 09/15/2023 Address Change? See Back

☐ Credit Card Payment ☐ Mail Receipt (See Back)

Mail payments to:

Sedgwick County Treasurer PO Box 2961 Wichita, KS 67201-2961

06 1

Due by September 20, 2023

Minimum Payment	722.08
Full Payment	1,417.67
Amount Enclosed	

2020-00134670 TEAMWORK LLC

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TEAMWORK LLC 1144 N SAINT FRANCIS WICHITA KS 67214-2814

2021 Real Estate Tax Statement

Sedgwick County Treasurer PO Box 2961

Wichita, KS 67201-2961

BILLING DATE: 09/15/2023 00134670 PIN NO:

AIN NO: 125220210400200 GEO CODE:

BILL NO: Make check payable to: Sedgwick County Treasurer

C 00135 202359541

TAX UNTT: 6702

Printed by: sanuser

R-0-000001 *DUPLICATE* 09/15/2023

Real Estate Tax Summary

Special Assessment Amount Special Assessment Principal Special Assessment Interest Solid Waste Fee Special Assessment Total

Property Address of Record

2015 E CENTRAL AVE

Taxed Items:

E 50.4 FT N 100 FT W 1/2 LOT 1 BUTLER & FISHER'S OUT-LOTS

TEAMWORK LLC 1144 N SAINT FRANCIS WICHITA KS 67214-2814 Owner of Record September 15, 2023 TEAMWORK LLC

Real Estate Account Summary

Description Amount Net General Tax 973.03 0.00 Special Assessment Total Amount Due 973.03 1,417.67 Delinquent Years Total Payment(s) Applied 0.00 0.00 Homestead Advance Applicable Interest and Fees 254.62 Minimum Half Amount due 2,041.86 2,645.32 Full Payment

2020 Delinquent Years Total

Delinquent Years

1,417,67 1,417.67

Amount

Half or Full Payment Due September 20, 2023

PAYMENTS WILL BE APPLIED TO OLDEST YEAR FIRST

YOUR CHECK IS YOUR RECEIPT UNLESS YOU MARK THE RECEIPT OPTION BOX BELOW. PAY ONLINE AT WWW.SEDGWICKCOUNTY.ORG

ATTENTION TAXPAYER:

A 2.19% convenience fee will be charged to all credit card transactions.

My Local Taxes - How are they used? Go to WWW.SEDGWICKCOUNTY.ORG click Government, Departments and Services, Treasurer MY LOCAL TAXES Breakdown Click the link to get a personalized breakdown of Real Estate Total Taxes by Jurisdiction and Sedgwick County Taxes at Work

ALL LATE PAYMENTS WILL BE ASSESSED INTEREST PENALTY PLUS APPLICABLE FEES.

2021 Real Estate Tax Statement * *

125220210400200 AIN NO: c 00135 GEO CODE:

TU:

6702

Late Payments

Call (316) 660-9000 for later payoff

Printed by: sanuser Check relevant boxes

Address Change? *DUPLICATE* 09/15/2023 See Back

> Credit Card Payment (See Back)

Mail Receipt

Mail payments to:

Sedgwick County Treasurer PO Box 2961 Wichita, KS 67201-2961

06 1

Due by September 20, 2023

Includes Delinquent Years	2020
Minimum Payment	2,041.86
Full Payment	2,645.32
Amount Enclosed	

2021-00134670 TEAMWORK LLC

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TEAMWORK LLC 1144 N SAINT FRANCIS WICHITA KS 67214-2814

2022 Real Estate Tax Statement

Sedgwick County Treasurer PO Box 2961

Wichita, KS 67201-2961

BILLING DATE: 09/15/2023 00134670 PIN NO:

125220210400200 AIN NO: GEO CODE:

BILL NO:

C 00135 221848772

TAX UNTT: 6702

Printed by: sanuser

R-0-000001 *DUPLICATE* 09/15/2023 Make check payable to: Sedgwick County Treasurer

Taxed Items:

Real Estate Tax Summary Special Assessment

Amount

Property Address of Record

2015 E CENTRAL AVE

Special Assessment Principal Special Assessment Interest Solid Waste Fee Special Assessment Total

E 50.4 FT N 100 FT W 1/2 LOT 1 BUTLER & FISHER'S OUT-LOTS

TEAMWORK LLC 1144 N SAINT FRANCIS WICHITA KS 67214-2814 Owner of Record September 15, 2023 TEAMWORK LLC

Real Estate Account Summary

Description Amount Net General Tax 991.12 0.00 Special Assessment Total Amount Due 991.12 2,645.32 Delinquent Years Total Payment(s) Applied 0.00 0.00 Homestead Advance Applicable Interest and Fees 98.08 Minimum Half Amount due 3,198.18 Full Payment 3,734.52

Delinquent Years Total

Half or Full Payment Due September 20, 2023

PAYMENTS WILL BE APPLIED TO OLDEST YEAR FIRST

YOUR CHECK IS YOUR RECEIPT UNLESS YOU MARK THE RECEIPT OPTION BOX BELOW. PAY ONLINE AT WWW.SEDGWICKCOUNTY.ORG

ATTENTION TAXPAYER:

Delinquent Years

A 2.19% convenience fee will be charged to all credit card transactions.

Amount

My Local Taxes - How are they used? Go to WWW.SEDGWICKCOUNTY.ORG click Government, Departments and Services, Treasurer MY LOCAL TAXES Breakdown Click the link to get a personalized breakdown of Real Estate Total Taxes by Jurisdiction and Sedgwick County Taxes at Work

ALL LATE PAYMENTS WILL BE ASSESSED INTEREST PENALTY PLUS APPLICABLE FEES.

2022 Real Estate Tax Statement * *

125220210400200 AIN NO: c 00135 GEO CODE:

6702

Late Payments Call (316) 660-9000 for later payoff

Check relevant boxes

Printed by: sanuser

TU:

Address Change? See Back

DUPLICATE 09/15/2023

Mail Receipt

Mail payments to:

Credit Card Payment

(See Back)

Sedgwick County Treasurer PO Box 2961 Wichita, KS 67201-2961

06 1

Due by September 20, 2023

Includes Delinquent Years	2020, 2021
Includes belinquent years	
Minimum Payment	3,198.18
Full Payment	3,734.52
Amount Enclosed	

2022-00134670 TEAMWORK LLC

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TEAMWORK LLC 1144 N SAINT FRANCIS WICHITA KS 67214-2814

Property Taxes and Appraisals

2015 E CENTRAL AVE WICHITA

Property Description

Legal Description E 50.4 FT N 100 FT W 1/2 LOT 1 BUTLER & FISHER'S OUT-LOTS

Owner TEAMWORK LLC

Mailing Address 1144 N SAINT FRANCIS WICHITA KS 67214-2814

Geo Code C 00135 **PIN** 00134670

AIN 125220210400200

Tax Unit6702 001 WICHITA U-259Land Use1170 Garden Apartment

 Market Land Square Feet
 4,951

 2023 Total Acres
 .11

 2023 Appraisal
 \$38,210

 2023 Assessment
 \$9,553

Commercial Buildings

Building	Units	Built	Sq. Ft.
1-FUTURE APTS		1930	2,840

(Multiple Res (Low Rise))

More Details View the Property Record Card for full property details

Appraisal Values

Year	Class	Land	Improvements	Total	Change
2023	Commercial / Industrial	\$8,700	\$29,510	\$38,210	+11%
2022	Commercial / Industrial	\$8,700	\$25,740	\$34,440	+3%
2021	Commercial / Industrial	\$8,700	\$24,810	\$33,510	-2%
2020	Commercial / Industrial	\$8,700	\$25,460	\$34,160	+1%
2019	Commercial / Industrial	\$8,700	\$25,290	\$33,990	+2%
2018	Commercial / Industrial	\$8,700	\$24,550	\$33,250	
2017	Residential	\$8,700	\$24,270	\$32,970	-2%
2016	Residential	\$8,700	\$24,800	\$33,500	-50%
2015	Residential	\$8,700	\$57,800	\$66,500	
2014	Residential	\$8,700	\$57,800	\$66,500	

Assessment Values

Year	Class	Land	Improvements	Total	Change
2023	Commercial / Industrial	\$2,175	\$7,378	\$9,553	+11%
2022	Commercial / Industrial	\$2,175	\$6,435	\$8,610	+3%
2021	Commercial / Industrial	\$2,175	\$6,203	\$8,378	-2%
2020	Commercial / Industrial	\$2,175	\$6,365	\$8,540	+0%
2019	Commercial / Industrial	\$2,175	\$6,323	\$8,498	+2%
2018	Commercial / Industrial	\$2,175	\$6,138	\$8,313	
2017	Residential	\$1,001	\$2,791	\$3,792	-2%
2016	Residential	\$1,001	\$2,852	\$3,853	-50%

Year	Class	Land	Improvements	Total	Change
2015	Residential	\$1,001	\$6,647	\$7,648	
2014	Residential	\$1,001	\$6,647	\$7,648	

2023 Through Payout Special Assessments

Project	Description	Begin Yr.	End Yr.	Principal	Interest	Total
CITY OF WICHITA	BOARD UP 1, 50350	2017	2017	\$0.00	\$0.00	\$0.00
CITY OF WICHITA	BOARD UP 1, TX YR 2018, Ord 50597	2018	2018	\$0.00	\$0.00	\$0.00
CITY OF WICHITA	BOARD UP 2, 49929	2015	2015	\$0.00	\$0.00	\$0.00
CITY OF WICHITA	BOARD UP 4, 50014	2015	2015	\$0.00	\$0.00	\$0.00
CITY OF WICHITA	LOT CLEAN UP 2, 50436	2017	2017	\$0.00	\$0.00	\$0.00
			Totals:	\$0.00	\$0.00	\$0.00

Tax Billings

Tax Year	Tax Rate	General Tax	Specials Tax	Interest	Fees	Total	Paid	Balance
2022	115.114000	\$991.12	\$0.00	\$82.08	\$16.00	\$1,089.20	\$0.00	\$1,089.20
2021	116.142000	\$973.03	\$0.00	\$238.62	\$16.00	\$1,227.65	\$0.00	\$1,227.65
2020	116.599000	\$995.75	\$0.00	\$405.92	\$16.00	\$1,417.67	\$0.00	\$1,417.67
2019	116.788000	\$992.47	\$0.00	\$0.00	\$0.00	\$992.47	\$992.47	\$0.00
2018	117.213000	\$974.39	\$354.70	\$164.03	\$16.00	\$1,509.12	\$1,509.12	\$0.00
2017	117.293000	\$398.78	\$988.37	\$396.51	\$16.00	\$1,799.66	\$1,799.66	\$0.00
2016	117.201000	\$405.57	\$19.52	\$0.00	\$0.00	\$425.09	\$425.09	\$0.00
2015	119.847000	\$870.57	\$569.93	\$46.09	\$16.00	\$1,502.59	\$1,502.59	\$0.00
2014	117.365011	\$851.61	\$25.92	\$27.01	\$16.00	\$920.54	\$920.54	\$0.00
2013	120.600691	\$876.35	\$25.92	\$30.85	\$16.00	\$949.12	\$949.12	\$0.00

Tax Authorities

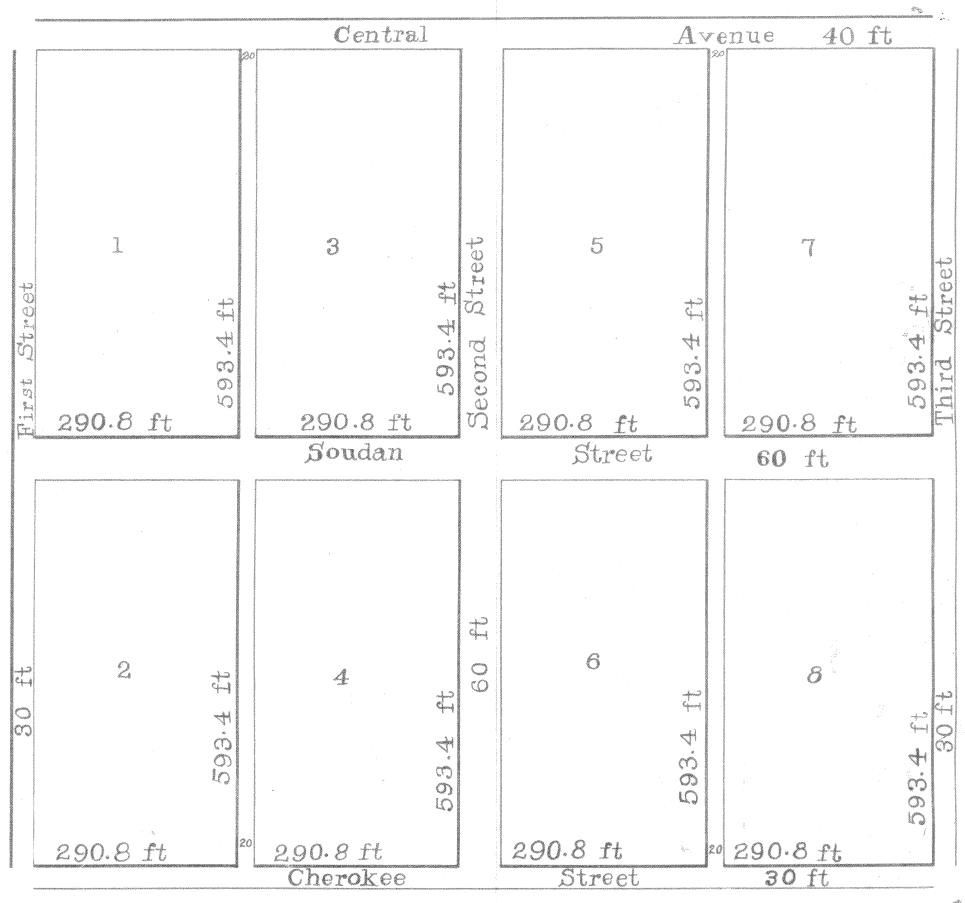
Tax Authority	Tax Rate
0101 STATE	1.500000
0201 COUNTY	29.368000
0518 CITY OF WICHITA	32.762000
0602 USD 259	15.802000
0602 USD 259 SC	8.000000
0602 USD 259 SG	20.000000
0754 USD 259 BOND	7.682000

Total: 115.114000



2

BITTLER & FISHER'S ADDITION OF OUT-LOTS.



I. John W. Bear county Surveyor in and for Sedgwick County and State of Kansas do certify that I Surveyed and Platted the following described Piece or Parcel of and Matted the tollowing described Piece or Parcel of Land into Lots Streets, Avence and alleys as Shown by the above Plat. Commencing at the North East corner of the North West quarter of Section twenty two (22) Township Twenty Seven (27) Range One Ul East in Sedgwick County Kansas. Thence South Nineteen & \$2 chains thence West Twenty & 55 chains thence North Nineteen & \$5 chains thence East Twenty & 50 chains to the place of commencing. All Lots are 290.8 by 593.4 Feet Streets Ovenue and Olleys for Width as indicated by figures on the Plat done of Wichita this 2nd day of April 1884

John W. Bear, County Surveyor.

I, Joseph Bowman, Register of Deeds of Sedgwick County, Kansas, hereby certify that the above is a true and exact copy of the plat of Butler and Fisher's Addition of Out-Lots; that the original plat of which above is a copy is on tile in my office and that I have the legal custody thereof.

Witness my hand and the seal of my office this 23 day

Joseph Nouman

Filed July 10," 1884, and Recorded in Plat Book Chage 3 HD. Heiserman Reg of Deeds. By R.C. Deam, Dept.

We H. R. Butler and Lois B. Butler his wife and Joneth Fisher and Catharine L. Fisher his wife have caused the Piece or farcel of land to be Surveyed and Platted as described in the certificate of John W. Bear County Surveyor into Lots, Streets
Avenue and Alleys. This Addition to be known as Butter and
Fisher's Addition of Out-Lots. We dedicate for the use of the
Public oll our right title and interest in and to the Streets
and Alleys in Said Addition

Lots B. Butler. Jonathan Fisher.

CONSTRUCTION OF THE PROPERTY O

State of Kansas 7 Sedgwick County J Be it remembered that on this 10 day of July 1884 before me a Register of Deeds in and for Sedgwick County Kansas came Hobart R. Butter 4 Lois & Butter his wife and Jonathan Fisher and Catharine L. Fisher his wife who are personally known to me to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same . In Witness whereaf I have hereunte set my hand and official seal the day and year above written.

HD Heiserman Register of Doeds



This digital plat record accurately reproduces in all details the original plat filed with the Sedgwick County Register of Deeds. Digitized under the supervision of Register of Deeds Bill Meek by Sedgwick County Geographic Information Systems.

> Bill Meek, Register of Deeds Digitized rendition of original signature



ALTA COMMITMENT FOR TITLE INSURANCE issued by First American Title Insurance Company

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, FIRST AMERICAN TITLE INSURANCE COMPANY, a California Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

FIRST AMERICAN TITLE INSURANCE COMPANY

By: Kenneth D. DeGiorgio, President

By: ______Lisa W. Cornehl. Secretary

Issuing Agent: Security 1st Title

⚠ Security 1st Title

Nariah Hamilton 727 N Waco Ave, Ste 300 Wichita, KS 67203 (316) 779-1935 (Work) (316) 267-8115 (Work Fax) nhamilton@security1st.com



COMMITMENT CONDITIONS

1. DEFINITIONS

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located.
 The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.
- 2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
 - a. the Notice:
 - b. the Commitment to Issue Policy;
 - c. the Commitment Conditions;
 - d. Schedule A;
 - e. Schedule B, Part I-Requirements; and
 - f. Schedule B, Part II-Exceptions.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:



- i. comply with the Schedule B, Part I—Requirements;
- ii. eliminate, with the Company's written consent, any Schedule B, Part II-Exceptions; or
- iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.
- f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM

- a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing.
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. CLAIMS PROCEDURES

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

10. CLASS ACTION

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.





Transaction Identification Data for reference only:

Issuing Agent: Security 1st Title Buyer: A Legal Entity, To Be Determined

Issuing Office: 727 N Waco Ave, Ste 300 Title Contact: Nariah Hamilton

Wichita, KS 67203 727 N Waco Ave, Ste 300

1010831 Wichita, KS 67203 (316) 779-1935 (Work) (316) 267-8115 (Work Fax)

Loan ID nhamilton@security1st.com

Number:
Commitment C-NH3044582-DB

Property 2015 E. Central Ave.; 2017 E. Central

Address: Ave.

Wichita, KS 67214

SCHEDULE A

1. Commitment Date:

ALTA Universal

ID:

No.:

09/08/2023 at 7:00 AM

2. Policy to be issued:

ALTA Owner's Policy 07-01-2021 Proposed Insured: A Legal Entity, To Be Determined The estate or interest to be insured: Fee Simple

3. The estate or interest in the Land at the Commitment Date is:

Fee Simple

4. The Title is, at the Commitment Date, vested in:

Teamwork, LLC, a Kansas limited liability company

5. The Land is described as follows:

Part of Lot 1, Butler and Fisher's Addition of Out-Lots, Sedgwick County, Kansas, described as:

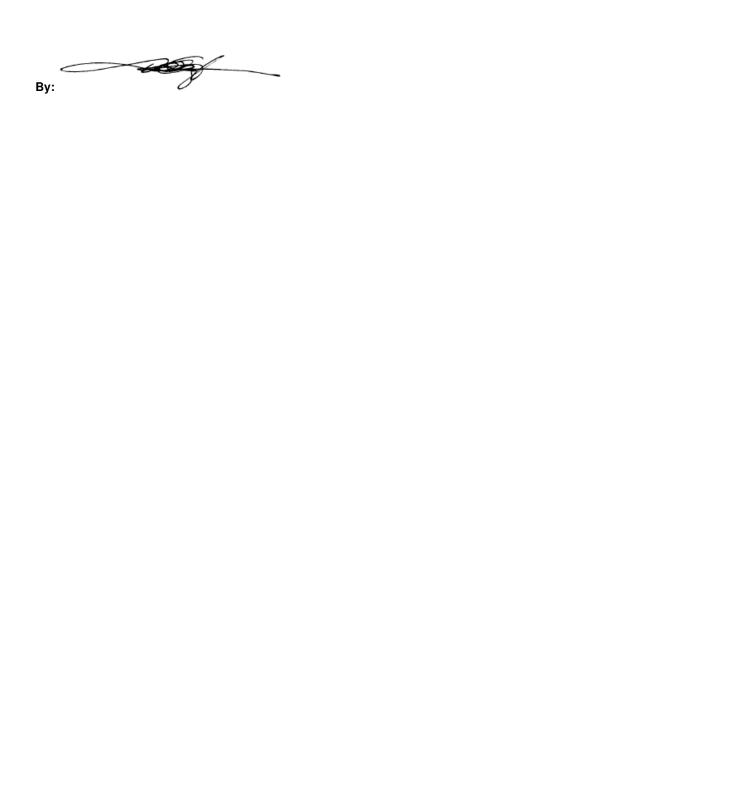
The east 50.4 feet of a tract beginning at a point 1293.2 feet west and 40 feet south of the northeast corner of the Northwest Quarter of Section 22, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence south 100 feet; thence east 135.4 feet; thence north 100 feet; thence west 135.4 feet to the place of beginning.

Security 1st Title, LLC

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions



\$1,000.00







SCHEDULE B, PART I - Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- **4.** Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, and recorded in the Public Records.
- 5. File a partial release of Mortgage dated November 22, 2019, recorded November 25, 2019, as Doc#/Flm-Pg: 29916708, made by Teamwork, LLC, A Kansas Limited Liability Company, to Southwest National Bank, in the amount of \$2,587,200.00. (Covers additional property)
- 6. We have a copy of the Articles of Organization dated January 22, 2019 and a copy of the Operating Agreement dated July ____, 2018 of Teamwork, LLC, a limited liability company. We must be furnished with a copy of any amendments to said documents. We reserve the right to make any additional requirements we deem necessary.
- 7. Any instrument to be executed by the limited liability company must:
 - a. Be executed in the limited liability company's name, and
 - b. Be signed by Zach Guthridge, Member, and the Erik Leschuk Irrevocable Trust, Member
 - c. In the alternative, one Member may sign with separate consent of the other Member authorizing the proposed transaction.
- 8. We have a copy of the 2010 Erik D. Leschuk Irrevocable Trust dated November 2, 2010; 16. Erik D. Leschuk Designated Investment Agent. We must be furnished with copies of any Amendments to said Trust, and reserve the right to then make any additional requirements we deem necessary.
- Provide this company with a properly completed and executed Owner's Affidavit.
- File a Warranty Deed from Teamwork, LLC, a Kansas limited liability company to A Legal Entity, To Be Determined.



11. Recording Information for Kansas Counties:

Deed: \$21.00 (first page) + \$17.00 (each additional page) Mortgage: \$21.00 (first page) + \$17.00 (each additional page)

Mortgage Release: \$20.00 (first page) + \$4.00 (each additional page) Mortgage Assignment: \$20.00 (first page) + \$4.00 (each additional page)

The above fees do not include all documents that may be filed in each county. Some fees may vary. For a full list of recording fees, services and format requirements, please contact the Register of Deeds Office for the specific county in question.

NOTE: The State of Kansas requires that any deed transferring real estate must be accompanied by a Real Estate Validation Questionnaire. This form must be executed by either the Grantor (Seller) or the Grantee (Buyer). Certain exemptions do apply. The official form can be obtained from the Register of Deeds or from Security 1st Title. Photocopies of the official form will not be accepted.

NOTE: For documents electronically recorded. There is an additional third-party service fee of \$5.00 per document, which is in addition to the County recording fees.





SCHEDULE B, PART II—Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.
- 2. Rights or claims of parties in possession not shown by the Public Records.
- 3. Easements, or claims of easements, not shown by the Public Records.
- Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be
 disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the
 Land.
- 5. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records at Date of Policy.
- 6. Taxes, or special assessments, if any, not shown as existing liens by the Public Records.
- General taxes and special assessments for the year 2020 in the amount of \$995.75, plus interest and fees, DELINQUENT.

Property ID # C-00135

PIN # 00134670

8. General taxes and special assessments for the year 2021 in the amount of \$973.03, plus interest and fees, DELINQUENT.

Property ID # C-00135

PIN # 00134670

General taxes and special assessments for the year 2022 in the amount of \$991.12, plus interest and fees, DELINQUENT.

Property ID # C-00135

PIN # 00134670

A copy of the above taxes may be accessed by internal link Image 4797741.



U.	O. Rights or claims of parties in possession not shown by the public records.	



Sedgwick County
Register of Deeds - Tonya Buckingham
Doc.#/FIm-Pg: 29916707

Receipt #: 2140988
Pages Recorded: 3
Cashier: leclark

Authorized By:

June Bullington

Recording Fee: \$55.00

Date Recorded: 11/25/2019 04:30:07 PM

KANSAS WARRANTY DEED

Grantor: Guthridge Investments, L.L.C. a/k/a Guthridge Investments, LLC a/k/a Guthridge Investment, LLC, a Kansas limited liability company

Grantee: Teamwork, LLC, a Kansas limited liability company

Grantee mailing address:

In consideration of One Dollar and other valuable considerations, the receipt of which is hereby acknowledged, the Grantor *GRANTS*, *BARGAINS*, *WARRANTS AND CONVEYS* to Grantee, the following described premises, to wit:

SEE ATTACHED EXHIBIT A

subject to all easements, restrictions, reservations and covenants, if any, now of record.

The Grantor hereby covenanting that the Grantor, their heirs, successors and assigns, will **WARRANT AND DEFEND** the title to the premises unto the Grantee, their heirs, successors and assigns, against the lawful claims of all persons whomsoever, excepting however the general taxes for the current calendar year and thereafter, and the special taxes becoming a lien after the date of this deed.

Dated this: 22 day of November, 2019

Guthridge Investments, L.L.C., a Kansas limited liability company

By: Zackary B Southfidge, Manager

State of Kansas, Sedgwick County ss.

This instrument was acknowledged before me on November ________, 2019 by Zachary B. Guthridge, Manager of Guthridge Investments, L.L.C., a Kansas limited liability company, for and on behalf of said company.

My appointment expires:

Gina L. Dixon
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10-03-20

E-Recorded by Security 1st Title LLC

Notary Public

Phone # 31(2)93

Phone # 31(82931652

File No. 23317

Security 1st Title
File No. 2339775

File No.: 2339775

EXHIBIT "A"

The land is described as follows:

Parcel 1:

The east 93.8 feet of the north 115 feet of Lot 1, Gilders Court, Sedgwick County, Kansas.

Parcel 2:

Part of Lot 1, Butler and Fisher's Addition of Out-Lots, Sedgwick County, Kansas, described as: The east 50.4 feet of a tract beginning at a point 1293.2 feet west and 40 feet south of the northeast corner of the Northwest Quarter of Section 22, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence south 100 feet; thence east 135.4 feet; thence north 100 feet; thence west 135.4 feet to the place of beginning.

Parcel 3:

Beginning at a point 1293.3 feet west and 40 feet south of the northeast corner of the Northwest Quarter of Section 22, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence south 100 feet; thence east 85 feet; thence north 100 feet; thence west 85 feet to the place of beginning, being the tract 85 feet east and west by 100 feet north and south in the northwest corner of Lot 1, Butler and Fisher's Addition of Out-Lots, Sedgwick County, Kansas.

Parcel 4:

Lot 1, Kim-Christy Addition, Wichita, Sedgwick County, Kansas.

Parcel 5:

Lots 41, 43, 45, and 47, on Hydraulic Avenue, Hyde's Addition to the City of Wichita, Kansas, Sedgwick County, Kansas.

Parcel 6:

Lot 12, Hartford Subdivision of the North 293 4/10 ft. of Block 4, Butler and Fisher's Addition to Wichita, Sedgwick County, Kansas.

Parcel 7:

The south 20.7 feet of Lot 9, all of Lot 11, and the north 4.3 feet of Lot 13, on Pershing Avenue, East Lawn Second Addition to Wichita, Sedgwick County, Kansas.

Parcel 8:

Lots 1 and 3, on Lawrence, now Broadway Avenue, Parkhurst's Addition to Wichita, Kansas, Sedgwick County, Kansas.

Parcel 9:

All of Lot 5 and the north 16 feet 9 inches of Lot 7, on Lawrence, now Broadway Avenue, Parkhurst's Addition to Wichita, Kansas, Sedgwick County, Kansas.

Parcel 10:

The north 25 feet of Lot 9 and the south 8 feet 3 inches of Lot 7, on Lawrence, now Broadway Avenue, Parkhurst's Addition to Wichita, Kansas, Sedgwick County, Kansas.

Parcel 11:

Lot 11 and the south 5 feet of Lot 9, on Lawrence, now Broadway Avenue, Parkhurst's Addition to Wichita, Kansas, Sedgwick County, Kansas.

Parcel 12:

Lots 33, 35, 37, 39, 41, 43, 45 and 47, Rock's Addition to Wichita, Sedgwick County, Kansas; and Lots 1, 2, 3, 4, 5 and 6, Block 1 and Lot 1, Block 10 and the North 175 feet of Reserve A, Eichholtz Addition to the City of Wichita, Sedgwick County, Kansas, together with the vacated alley between Lots 1, 2, 3, 4, 5 and 6, Block 1 and Lot 1, Block 10, Eichholtz Addition to the City of Wichita, Sedgwick County, Kansas.

Parcel 13:

Lot 2 and the North Half of Lot 4, together with vacated 10 foot alley adjoining said Lots on the West, except the North 20 feet of said vacated alley, Ash Street, Park Place Addition to Wichita, Sedgwick County, Kansas.