

7274 N. HYDRAULIC AVE., VALLEY CENTER

ONLINE ONLY - Bidding Ends Thursday, December 8, 2022 @ 2:00 PM CT







Geographic Information Services
Sedgwick County...
working for you

Date: 10/26/2022

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Sedgwick County, Kansas



1:9,028

mi 0 0.055 0.11

Property Taxes and Appraisals

7274 N HYDRAULIC AVE

Property Description

Legal Description W1/2 SW1/4 EXC TH PT TAKEN FOR RD ON W & S SEC 3-26-1E

Owner WADE WAYLAN & JUDY

Mailing Address 7274 N HYDRAULIC VALLEY CENTER KS 67147-8826

 Geo Code
 KE 00021

 PIN
 00268388

AIN 092030320000100

Tax Unit 1206 530 KECHI TWPU-262 KE

Land Use 9050 Farming/ranching operation (with improve

 Market Land Square Feet
 37,462

 2022 Total Acres
 75.27

 2022 Appraisal
 \$150,110

 2022 Assessment
 \$19,391

Residential Structure Characteristics

Year Built1900Bedrooms2Living Sq. Ft.1,072Full Baths1

Half Baths

Architectural Style Old Style

Basement Sq. Ft. 764

Finished Basement Sq. Ft. 382

Basement Type Full - 4

Condition GOOD

More Details View the Property Record Card for full property details

Appraisal Values

| Year | Class | Land | Improvements | Total | Change |
|------|--------------|----------|--------------|-----------|--------|
| 2022 | Agricultural | \$9,560 | \$2,660 | \$12,220 | +4% |
| 2022 | Farmstead | \$24,300 | \$113,590 | \$137,890 | +11% |
| 2021 | Agricultural | \$9,550 | \$2,160 | \$11,710 | -9% |
| 2021 | Farmstead | \$24,200 | \$99,770 | \$123,970 | +10% |
| 2020 | Agricultural | \$10,620 | \$2,190 | \$12,810 | +3% |
| 2020 | Farmstead | \$14,700 | \$97,750 | \$112,450 | +8% |
| 2019 | Agricultural | \$10,330 | \$2,160 | \$12,490 | +6% |
| 2019 | Farmstead | \$15,200 | \$88,550 | \$103,750 | +12% |
| 2018 | Agricultural | \$10,010 | \$1,760 | \$11,770 | -6% |
| 2018 | Farmstead | \$8,100 | \$84,370 | \$92,470 | -7% |
| 2017 | Agricultural | \$9,510 | \$2,980 | \$12,490 | +8% |
| 2017 | Farmstead | \$20,200 | \$79,380 | \$99,580 | +5% |

| Year | Class | Land | Improvements | Total | | Change |
|---------|--------------------|----------------------|--------------|-----------|----------|--------|
| 2016 | Agricultural | \$8,520 | \$3,060 | \$11,580 | | +6% |
| 2016 | Farmstead | \$20,200 | \$74,660 | \$94,860 | | +0% |
| 2015 | Agricultural | \$7,870 | \$3,050 | \$10,920 | | +8% |
| 2015 | Farmstead | \$20,200 | \$74,580 | \$94,780 | | 0% |
| 2014 | Agricultural | \$7,150 | \$2,980 | \$10,130 | | +6% |
| 2014 | Farmstead | \$20,200 | \$74,830 | \$95,030 | | +8% |
| 2013 | Agricultural | \$6,760 | \$2,840 | \$9,600 | | |
| 2013 | Farmstead | \$23,200 | \$64,960 | \$88,160 | | |
| Assess | sment Values | | | | | |
| Year | Class | Land | Improvements | Total | | Change |
| 2022 | Agricultural | \$2,868 | \$665 | \$3,533 | | +4% |
| 2022 | Farmstead | \$2,795 | \$13,063 | \$15,858 | | +11% |
| 2021 | Agricultural | \$2,865 | \$540 | \$3,405 | | -9% |
| 2021 | Farmstead | \$2,783 | \$11,474 | \$14,257 | | +10% |
| 2020 | Agricultural | \$3,186 | \$548 | \$3,734 | | +3% |
| 2020 | Farmstead | \$1,691 | \$11,241 | \$12,932 | | +8% |
| 2019 | Agricultural | \$3,099 | \$540 | \$3,639 | | +6% |
| 2019 | Farmstead | \$1,748 | \$10,183 | \$11,931 | | +12% |
| 2018 | Agricultural | \$3,003 | \$440 | \$3,443 | | -4% |
| 2018 | Farmstead | \$932 | \$9,703 | \$10,635 | | -7% |
| 2017 | Agricultural | \$2,853 | \$745 | \$3,598 | | +8% |
| 2017 | Farmstead | \$2,323 | \$9,129 | \$11,452 | | +5% |
| 2016 | Agricultural | \$2,556 | \$765 | \$3,321 | | +6% |
| 2016 | Farmstead | \$2,323 | \$8,586 | \$10,909 | | +0% |
| 2015 | Agricultural | \$2,361 | \$763 | \$3,124 | | +8% |
| 2015 | Farmstead | \$2,323 | \$8,577 | \$10,900 | | 0% |
| 2014 | Agricultural | \$2,145 | \$745 | \$2,890 | | +6% |
| 2014 | Farmstead | \$2,323 | \$8,605 | \$10,928 | | +8% |
| 2013 | Agricultural | \$2,028 | \$710 | \$2,738 | | |
| 2013 | Farmstead | \$2,668 | \$7,470 | \$10,138 | | |
| 2021 | Гах Year Special . | Assessments | | | | |
| Project | Description | | | Principal | Interest | Total |
| 2639 F | COUNTY SOLID WASTE | SOLID WASTE USER FEE | | \$0.00 | \$0.00 | \$7.90 |
| | | | Totals: | \$0.00 | \$0.00 | \$7.90 |
| 2022 7 | Гах Year Special . | Assessments | | | | |
| Project | Description | - | | Principal | Interest | Total |
| 2639 F | COUNTY SOLID WASTE | SOLID WASTE USER EEE | | \$0.00 | \$0.00 | \$8.38 |
| 20371 | COOM I GOLD WASTE | COLID WIGHT COURTED | Totals: | \$0.00 | \$0.00 | \$8.38 |
| | | | | | , | |

Tax Billings

Tax Rate

General Tax

Specials Tax

Interest

Fees

Total

Paid

Balance

Tax Year

| Tax Year | Tax Rate | General Tax | Specials Tax | Interest | Fees | Total | Paid | Balance |
|----------|------------|-------------|--------------|----------|--------|------------|------------|---------|
| 2021 | 121.528000 | \$2,100.42 | \$7.90 | \$0.00 | \$0.00 | \$2,108.32 | \$2,108.32 | \$0.00 |
| 2020 | 121.636000 | \$1,981.20 | \$7.80 | \$0.00 | \$0.00 | \$1,989.00 | \$1,989.00 | \$0.00 |
| 2019 | 121.521102 | \$1,846.08 | \$7.80 | \$0.00 | \$0.00 | \$1,853.88 | \$1,853.88 | \$0.00 |
| 2018 | 122.552000 | \$1,679.26 | \$5.88 | \$0.00 | \$0.00 | \$1,685.14 | \$1,685.14 | \$0.00 |
| 2017 | 125.249000 | \$1,839.00 | \$5.88 | \$0.00 | \$0.00 | \$1,844.88 | \$1,844.88 | \$0.00 |
| 2016 | 122.594000 | \$1,698.54 | \$4.88 | \$0.00 | \$0.00 | \$1,703.42 | \$1,703.42 | \$0.00 |
| 2015 | 123.614000 | \$1,687.55 | \$4.88 | \$0.00 | \$0.00 | \$1,692.43 | \$1,692.43 | \$0.00 |
| 2014 | 124.385997 | \$1,672.75 | \$6.48 | \$0.00 | \$0.00 | \$1,679.23 | \$1,679.23 | \$0.00 |
| 2013 | 126.485350 | \$1,582.65 | \$6.48 | \$0.00 | \$0.00 | \$1,589.13 | \$1,589.13 | \$0.00 |
| 2012 | 126.997746 | \$1,548.58 | \$5.70 | \$0.00 | \$0.00 | \$1,554.28 | \$1,554.28 | \$0.00 |

Tax Authorities

| Tax Authority | Tax Rate |
|---------------------------------------|-----------|
| 0101 STATE | 1.500000 |
| 0201 COUNTY | 29.370000 |
| 0427 KECHI TOWNSHIP | 6.028000 |
| 0605 USD 262 | 12.834000 |
| 0605 USD 262 SC | 6.324000 |
| 0605 USD 262 SG | 20.000000 |
| 0710 USD 262 BOND | 19.431000 |
| 0805 USD 262 REC COMM | 6.995000 |
| 1108 COUNTY FIRE DIST NO BONDS | 17.817000 |
| 1401 SOUTH CENTRAL KANSAS LIBRARY SYS | 1.229000 |
| | |

Total: 121.528000



SGORIONPROD Expanded Appraisal Card Quick Ref: R18366

Tax Year: 2022 Run Date: 10/26/2022 10:12:00 AM

Parcel ID: 087-092-03-0-32-00-001.00-OWNER NAME AND MAILING ADDRESS

WADE WAYLAN & JUDY

7274 N HYDRAULIC

VALLEY CENTER, KS 67147-8826

PROPERTY SITUS ADDRESS

7274 N HYDRAULIC AVE KS 67147

LAND BASED CLASSIFICATION SYSTEM

Function: 9050 Farming / ranch Sfx: Farming, plowing, tilling, harv Activity: 8100

Ownership: 1100 Private-fee simple

Site: 3200 Dev Site - crops, grazing etc

GENERAL PROPERTY INFORMATION

Prop Class: F Farm Homesite - F Property Type: F-Farm Homesite

Living Units: 1 Zoning: RR

Multi-Zoning: N Non-Conforming: N

Neighborhood: 707.4 707.4 Economic Adj. Factor:

Map / Routing: School District: 0605 USD 262

Legacy ID: 00268388 **Investment Class:**

Tax Unit Group: 1206-1206 530 KECHI TWPU-

262 KE

TRACT DESCRIPTION

W1/2 SW1/4 EXC TH PT TAKEN FOR RD ON W

& S SEC 3-26-1E



| | | | INSPE | CTION HISTORY | | |
|------------|---------|------|--------|---------------|---------|------|
| Date | Time | Code | Reason | Appraiser | Contact | Code |
| 09/16/2021 | 8:00 AM | 9 | MU | 542 | | |
| 08/13/2020 | 8:00 AM | 19 | RE | 529 | | |
| 01/18/2019 | 8:41 AM | 19 | RE | 529 | | |

| | | BUILDING PERMITS | | |
|--------|-------------|------------------|--------|--------|
| Number | Amount Type | Issue Date | Status | % Comp |

| Image Date: | 09/14/2016 |
|-------------|---------------|
| PRO | PERTY FACTORS |

Topography: Level - 1, Rolling - 4

Utilities: Well - 5, Septic - 6

Access: Paved Road - 1

Secondary Street - 3 Fronting: Location: Neighborhood or Spot - 6

Off Street - 1 Parking Type: Parking Quantity: Adequate - 2 Parking Proximity: On Site - 3

Parking Covered: Parking Uncovered:

| | 2022 APPR | AISED VALUE | | 2021 APPRAISED VALUE | | | | | | | | |
|-------|-----------|-------------|---------|----------------------|--------|----------|---------|--|--|--|--|--|
| Cls | Land | Building | Total | Cls | Land | Building | Total | | | | | |
| F | 24,300 | 113,590 | 137,890 | F | 24,200 | 99,770 | 123,970 | | | | | |
| Α | 9,560 | 2,660 | 12,220 | Α | 9,550 | 2,160 | 11,710 | | | | | |
| Total | 33,860 | 116,250 | 150,110 | Total | 33,750 | 101,930 | 135,680 | | | | | |

| | MARKET LAND INFORMATION | | | | | | | | | | | | | | | | | | |
|------|-------------------------|-------|--------|-------|--------|------|-------|------|-------|------|-----|-----|--------|-----------|----------|----------|----------|---------|-----------|
| Size | Туре | AC/SF | Eff FF | Depth | D-Fact | Inf1 | Fact1 | Inf2 | Fact2 | OVRD | Rsn | Cls | Model | Base Size | Base Val | Inc Val | Dec Val | \$/Unit | Value Est |
| Acre | 1-Primary Site - 1 | 0.86 | | | | | | | | | | | RA0117 | 5.00 | 9,000.00 | 5,000.00 | 5,000.00 | 28,256 | 24,300 |

Total Market Land Value 24,300



SGORIONPROD Expanded Appraisal Card Quick Ref: R18366

Cost Land:

Cost Total:

Cost Building:

Ag Use Land:

Ag Buildings:

Income Value:

Market Value:

Indexed Value:

Value Method:

Building Value:

Land Value:

Final Value:

Prior Value:

New Construction:

MRA Value:

Misc. Buildings:

Manufactured Homes:

Tax Year: 2022 Run Date: 10/26/2022 10:12:00 AM

CALCULATED VALUES

FINAL VALUES

24.300

113,590

137,890

9,560

2,660

0

0

0

0

272.400

313,500

COST

33,860

116,250

150,110

DWELLING INFORMATION

Parcel ID: 087-092-03-0-32-00-001.00-

Situs: 7274 N HYDRAULIC AVE KS 67147

Quality: 2.67-AV-

1900 Year Blt: Est: Yes

Res Type: 1-Single-Family Residence

Eff Year:

MS Style: 1-One Story

LBCSStruct: 1110-Detached SFR unit

No. of Units:

Total Living Area: 1.072 **Calculated Area:** 1,072 Main Floor Living Area: 1,072

Upper Floor Living Area Pct:

CDU: GD CDU Rsn: PG Phys/Func/Econ: VG / /

Ovr Pct Gd/Rsn:

Remodel Descrip: 1958

Percent Complete: Assessment Class:

MU CIs/Pct:

Remodel:

COMP SALES INFORMATION

Arch Style: 09-Old Style Bsmt Type: 4-Full - 4

Total Rooms: 5 Bedrooms: 2

Family Rooms:

Full Baths: 1 Half Baths:

Garage Cap:

Foundation: Concrete - 2

Model/Mkt Area:

IMPROVEMENT COST SUMMARY

Dwelling RCN: 144,070 Percent Good: 76 Mkt Adj: 100 Eco Adj: 100 **Building Value:** 109,490

Other Improvement RCN: 6,110 Other Improvement Value: 4,100

BUILDING COMMENTS

RemDesc: 1958; DwellCDU: CDU Rsn: PG; OthInfo: No. 1 *MVP*, No. 2 *MVP*

OTHER BUILDING IMPROVEMENTS Area Perim Dimensions Stories Phys Func Econ OVR% Rsn Cls No. Occupancy MSCIs Rank Qty Yr Blt Eff Yr LBCS Hat % Comp RCN %Gd Value 133-Prefabricated Storage Shed 168 8 4 3,350 50 1,670 2.00 1900 133-Prefabricated Storage Shed D 2.00 2010 130 8 1 3 3 2,760 88 2,430

| | DWELLING | COMPONENTS | | | |
|-----|-------------------------------------|------------|-----|---------|------|
| No. | Code | Units | Pct | Quality | Year |
| 1 | 102-Frame, Metal or Vinyl Siding | | 100 | | |
| 2 | 208-Composition Shingle | | 100 | | |
| 3 | 309-Forced Air Furnace | | 100 | | |
| 4 | 402-Automatic Floor Cover Allowance | | | | |
| 5 | 601-Plumbing Fixtures | 5 | | | |
| 6 | 602-Plumbing Rough-ins | 1 | | | |
| 7 | 622-Raised Subfloor | 1,072 | | | |
| 8 | 641-Single 1-Story Fireplace | 1 | | | |
| 9 | 693-Site Improvements (Depreciated) | 17,000 | | | |
| 10 | 801-Total Basement Area | 764 | | | |

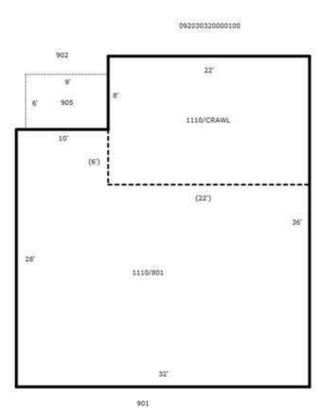
| | DWELLING CO | OMPONENTS | | | |
|-----|---------------------------------|-----------|-----------|------|--|
| No. | Code | Units Po | t Quality | Year | |
| 11 | 802-Minimal Finish Area | 382 | | | |
| 12 | 901-Open Slab Porch | 480 | 3.00 | 1961 | |
| 13 | 902-Raised Slab Porch | 42 | 3.00 | 1958 | |
| 14 | 905-Raised Slab Porch with Roof | 54 | | | |

SGORIONPROD Expanded Appraisal Card

Quick Ref: R18366

Tax Year: 2022 **Run Date:** 10/26/2022 10:12:00 AM

Situs: 7274 N HYDRAULIC AVE KS 67147



Sketch by Apex Sketch



SGORIONPROD Expanded Appraisal Card

Quick Ref: R18366

Run Date: 10/26/2022 10:12:00 AM

| | _ | - | - | - | AGRI | CUI T | URAL | LAND | _ | _ | - | _ | | C | OMME | NTS | | | | | IMPROVEM | ENT COST | SUMMA | RY |
|-----------|--------------------------|--------------|-------------|---------------|-------|-------|--------------|-------------|--------------|--------------|-------------|-------------|---------------|---------|------|------|------|------|------|------------------|---------------|----------|-------|---------------|
| Ag Typ | | Soil Unit | Irr Type | Well Depth | Acr | e / | Acre t/Ac | Adj Code | Govt Prog | Base Rate | Adj Rate | Ag Value | | | | | | | | her Im o Adj: | nprovement Re | CN: | | 44,690 100 |
| DR | 4.56 | 5893 | | | | | 0.00 | | | 303 | 303 | | | | | | | | Otl | her Im | provement V | alue: | | 2,660 |
| DR DR | 0.02 26.99 | 5967 6052 | | | | | 0.00 0.00 | | | 248 186 | 248 186 | | | | | | | | | | AG L | AND SUMI | MARY | |
| NG | | 5893 | | | | | 0.00 | | | 27 | 27 | | | | | | | | Dry | y Land | d Acres: | | | 31.57 |
| NG | 0.36 | 5967 | | | | | 0.00 | | | 45 | 45 | 20 | | | | | | | Irri | gated | Acres: | | | 0.00 |
| NG | | 6052 | | | | | 0.00 | | | 73 | 73 | | | | | | | | Na | tive G | irass Acres: | | | 30.85 |
| TG | 5.00 | 5893 6052 | | | | | 0.00 0.00 | | | 57 123 | 57 | | | | | | | | Tai | me Gı | rass Acres: | | | 11.99 |
| TG | 6.99 | 0032 | | | | | 0.00 | | | 123 | 123 | 000 | | | | | | | To | tal Ag | Acres: | | | 74.41 |
| | | | | | | | | | | | | | | | | | | | To | tal Ag | Use Value: | | | 9,560 |
| | | | | | | | | | | | | | | | | | | | To | tal Ag | Mkt Value: | | | 469,650 |
| | | | | | | | | | | | ОТ | HER BUI | _DING IMPROVE | MENTS | | | | | | | | | | |
| No. | Occupancy | , | | MS | CIs F | Rank | Qty | Yr Blt E | f Yr LBCS | Ar | ea Per | im Hgt | Dimensions | Stories | Phys | Func | Econ | OVR% | Rsn | Cls | % Comp | RCN | %Gd | Value |
| 1 | 479-Farm U | tility Sto | rage Sh | ed | D . | 2.00 | 1 | 1961 | | 5 | 12 | 96 8 | 32 X 16 | 1 | 2 | 3 | | | | Α | | 4,690 | 14 | 660 |
| 2 | 102-Barn, G | General F | ⊃urpose | | D . | 2.00 | 1 | 1900 | | 1,2 | 00 1 | 40 16 | 40 X 30 | 1 | 1 | 1 | | | | Α | | 40,000 | 5 | 2,000 |
| | | | OTHER | BUILDI | NG IN | IPRO' | VEME | NT COMI | PONENTS | | | | | | | | | | | | | | | |
| No. | | Co | de | | | , | Units | Pct | Size | Other | Rank | Year | | | | | | | | | | | | |
| 1 2 | 918-Single 896-Stud V | | | | | | | 100 100 | | | | | | | | | | | | | | | | |

823-G-170 Tract #4a

EASEMENT FOR DRAINAGE

| THIS AGREEMENT made and entered into this 19th day of June 19 87 Naylan & Judy Wade, Rt. 2, Box 203, Valley-Center, Kansas 67147 |
|--|
| by and between |
| of Sedgwick County, State of Kansas party of the first part, and the Board of County Commissioners of Sedgwick County, Kansas, acting for said County, party of |
| the second part. |
| SW1 Section 3, T26S, R1E |
| A tract of land described as beginning at a point 500 feet North |
| and 70 feet East of the Southwest Corner of the Southwest Quarter of |
| Section 3, Township 26 South, Range 1 East of the 6th P.M., Sedqwick |
| County, Kansas; thence South 450 feet along a line 70 feet East of |
| and parallel to the West line of said Southwest Quarter; thence East |
| 170 feet along a line 50 feet North of and parallel to the South line of said Southwest Quarter; thence South 20 feet parallel to the |
| West line of said Southwest Quarter to a point 30 feet North of the |
| South line of said Southwest Quarter; thence East 60 feet along a |
| line 30 feet North of and parallel to the South line of said South- |
| west Quarter; thence North along a line parallel to the West line of said Southwest Quarter to a point 292 feet North and 300 feet East |
| of the Southwest Corner of said Southwest Quarter; thence Northwest- |
| erly to a point 500 feet North and 180 feet East of the West line of |
| said Southwest Quarter; thence West to the point of beginning. |
| containing 2.12 acres, more or less. |
| NOW THEREFORE, in consideration of the payment of |
| NOW THEREPORE, in consideration of the payment of t |
| Represent includes compensation for apparty secure |
| rument interest (consended the |
| aporary force to the crected by property belleties |
| to party of the first part, by party of the second part, party of the first part hereby grants and conveys to |
| party of the second part a permanent easement upon the above described premises for the purpose of |
| making and maintaining such change in said drainage, and party of the first part for |
| (h)(their) heirs and assigns agrees that party of the second part or its duly authorized agents or - = representatives may at any time enter upon said premises above described for the purpose of keeping |
| said channel in proper condition for drainage purpose. |
| |
| Furthermore, in return for said consideration the party of the first part hereby grants the party of the second part all rights of removal, use and ownership to any earth which shall be removed from said |
| channel for making channel change, and no further compensation shall be due the party of the first part |
| for any such removal or use of said earth by the party of the second part. |
| DADTE OF THE BIDGE DADT TANE OF KANSA (ST. THE ROARD OF COUNTY COMMISSIONERS |
| ELED FOR RECORD AT PARTY OF THE SECOND PART |
| Shad shale |
| Way lander Wale III 10 1987 Tom Scott SEDGW |
| Judy Made 93902 CHAIRMAN CY |
| NO. SO |
| DAT When I was a series of the |
| RECOMMENDED: REGISTAL |
| David C. Spears, P.L. |
| DIRECTOR, BUREAU OF PUBLIC SERVICES COUNTY CLERK |
| COUNTY ENGINEER |
| STATE OF KANSAS SEDGWICK COUNTY, ss: |
| On this 19th day of June . before me |
| restory public in and for Seddwick County State of Sedisors |
| personally appeared Maylan Made and Judy Made, his wife |
| to |
| me known to be the person(s) named in and who executed the foregoing instrument, and acknowledged that executed the same as their voluntary act and deed. |
| February 13 |
| My appointment expires, 19, |
| DENVER BLAND |
| NOTARY PUBLIC STATE OF KANSAS NOTARY PUBLIC |
| MY APPT. EXPIRES 2/13/88 |
| |
| ton the time to |
| · |

| rm 88(Producers) | R | OIL AND GAS | | 485 FASE 751 | o les |
|---|--|--|--|--|--|
| 4 • 62 | | i i i i i i i i i i i i i i i i | and the second | | |
| AGREEMENT, Made | and entered int | May d Judy C. Wade, hi | y 12. s wife | 81 by and bet | ween: |
| Way 1811 1. | 0 | f Valley Center, Ka | nsas | | |
| | | | | | |
| | | Sharing and a state of the stat | of the first part becomet | er called leasor (whether one or more | and |
| A. D. WA | LKER | Wichita, Kansas | Party of | the second part, hereinafter called | |
| ITNESSETH, That the said 1 sh in hand paid, receipt of pt and performed, has gran-stigating, exploring by geopeir respective constituent prations, roadways, and other respective their respective their respective their respective constituent prations, gases, and their respective constituent products of the respective constituent products are products of the respective constituents. | essor, for and in which is hereby ted, demised, lea hysical and othe oducts: injecting structures and bective constituen | consideration of acknowledged, and of the covenants as sed and let and by these presents does r means, prospecting, drilling, mining gas, waters, other funder, as a control of the covenants of | Ten ind agreements hereinalter co- grant, demne, Iraae sind li sund operating for and produ- auburface strate; laying p are of, ireat, process, store, d together with any rever | DOL, this interpret of the leaser to be to unto said lesser, for the purpose cing oil. liquid hydrocarbons, all case uper lines, storing oil, building fants, transport and market said oil, liquid tichnery fights and dier-arquired in | EARR paid, of in- s, and power hydro- iterests |
| herrin, situated in the Coun | | | | Kansas | , |
| The West | Half of | the Southwest Qua | rter (WłSWł) | | |
| | | | | | |
| f Bection3 | Township, 26 | South_ Range 1_East_ | and containing | 80 scres more o | r less. |
| It is agreed that this least rettler of them, is produced | shall remain in from said land | tuil force for a term of Three by the leasee, or the premises are being | years from this developed or operated. | date, and an long thereafter as oil o | or gas, |
| In consideration of the p | remines the said | leasee covenants and agrees; of cost, in the pipe line to which he i | may connect his wells. the e | ouel one-eighth (te) part of all oil by | oduced |
| nd saved from the limber D | remises. | | | | |
| coyally 'a of the market value to the mouth of the well. The condition and where auch gas is coyalty, an amount equal to be held as a producing lessestoves and maide lights in those pick and expense. | ue of such gits a he lessee shall re not sold or used, the delay rental under the abov is principal dwell | a produced from any oil well and used the mouth of the well; it said gas is y leasor as toyalty i, of the proceeds lease shall pay or tender annually at the provided in the next succeeding paragraph rerein paragraph hereof; the leaver to ing house on said land by making his | sold by the lessee, then as such from the sale of gas as such end of each yearly period aph hereof, and while said rolling gas free of charge from connections with the w | royalty 's of the proceeds of the sair at the mouth of the well where gas during which such gas is not sold or ogally is so paid or tendered this fra- rum any gas well on the leased prem- cell, the use of such gas to be at the | only is used as se shall uses for lessor's |
| If no well be commented | | or before May 12. | First Nati | minute as to both parties, unless the le | risce on |
| or before that date shall pay Wichita, | | | | pository regardless of changes in the | |
| nent of a well may be furth by check or diskt of lesser a pository bank. And it is und date when said first cental leaving may at any time exe- ptentises and thereby surren | commencement for ler deferred for ler any assignee feration and agr is payable as affecte and deliver this lease a | and no/100 | date. In like manner and inthis successively. All such the the rental paying date with herein, the down payment, extending that period as allo- te or releases covering any ritered of all obligations as- yered hereon is reduced by | ther direct to lessor or assigns or to- covers but only the privileges grain- ressid, and any and all other rights or portion or purtions of the above to the acreage surrendered, and thereas said release or release. | nmence- se made shul de- d to the onterred li zribed dier the |
| Should the first well dr twelve munths from the export or before the expiration of a And it is surred that upon it | illed on the abouration of the la laid twelve month the resumption of the resumption of whall continu | we described land be a dry hole, then, at sental period for which sental has it is shall resume the payment of tentals the payment of rentals, as above pro a in force tust as though there had b | and in that event, it is sero- been paid, this lease shall ter in the same amount and it vided, that the last preceding seen no interruption in the | rminate as to both parties, unless the is the same manuer as herein before is g paragraph hereof, governing the pay rental payments. | rzsre or provided ment o |
| If said lessor owns a lessor owns a lessor owns because at the next succeed | ss interest in the id the lessor only ding rental abid | e above described land than the entire y in the proportion which his interest versary after any reversion occurs to | cover the interest so seduit pears to the whole sind ni straight and interest so seduit | estate therein, then the royalties and adjuided ice. However, such rental ed. | ahell b |
| When requested by lesso | r. Iraser shall bu | if rost, gas, oil, and water produced of ry his pipe lines below plow depth. | | | 1401. |
| No well shull be drilled | neater then 200 | fret to the house or barn now on said | | en consent of the lessor. | |
| toring shall have the th | sht at one time | its operations to growing crops on sa to remove all machinery and fixtures (| since d on said premises, inc | luding the right to draw and remove | casing. |
| If the lessee shall commonsupletion with tensonable force with the like effect as | ience to drill a v diligence and di i il such well like | rell within the term of this lease or a spatch, and if oil or gas, or either of d been completed within the term of y | ny extension thereof, the less them, be sound in paying ears herein first mentioned. | ace shall have the right to drill nucl qualitities, this lease shall continue a | nd be |
| If the extele of either of either party herein are sicressors, or assigns, but itseninched with the original tie probate thereof or, in the seven of the critical parameter of either seven of the matter of either of the critical parameter of the control of the critical parameter of the control of the parameter of the maximum parameter of the property of the maximum parameter of the proportion that the experiment tracts, they | party bereto in wested by descen- no change in the or certified or certified or the certified or tester and this wast or tender if beretin agreed in part or parts at or defeat or affer inneits of said a rition or partitude premises, invertice premises, invertice trage owned by the land overee | iransferred, and the privilege of transf t or design, the covenants between shall covenessing of and head or of any right of an artist of the covenessing the coveness | erring in whole or its part; a leater to and be binding of the hereunder shall be bind or with a certified copy of a second or with a certified copy of a second or a second o | is expressly allowed, or it the right in the here, devices, executors, admining in the right in the administration proceeding a days before said rentals and roys into of the above described lands such that it is upon which the said leaves of the right in the leave to offset on the part of the leave to offset when or to furnish apparate measuring the right in the leave to offset when, or to furnish apparate measuring the right in the leave to offset when, or to furnish apparate measuring the right in the leave to offset when, or to furnish apparate measuring the right in the leave to offset when the right in the leave to offset when the right in th | istrating istrating istrating istrating gs or, gs or, titles a tit |
| Lessor hereby warrants deem for lessor by payment to the rights of the holder | and agrees to d , atty mortgages, thereof and may | taxes or other heads herein de- taxes or other head on the above dric relimbutes itself from any rental or t | eribet, and nurses that the ribed lands, in the event of a oyatties accruing hereunder. | lesser shalf have the right at any the default of payment by lessor, and he s | ne to i ubrogst |
| | | | | and retition process | |
| والمراجعة والمراجعة والمراجعة والمستقولين والمراجعة والمراجعة والمراجعة والمراجعة والمراجعة | | And the second distance of the second | | WALLE OF MAME | |
| | | | | | * ··· |

Edmiter Sept Wicker

Whereuf witness our hands as of the day and year first above written.

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Waylan Y. Wade

Judy C. Wade

| 30 | | |
|--|--|--|
| STATE OF Kansas COUNTY OF Sedgwick | | |
| Before me, the undersigned, a Notary Public, day of | ., 19.81, personally appeared | waylan Y. Wade |
| to me personally known to be the identical persons that. They executed the same as Their IN WITNESS WHEREOF, I have hereunto s My commission expires February 9, 1985 | free and voluntary act and deed for to set my hand and official scal the day and walt Campbell Walt Campbell | yea lax Whyer ream PBELL NOTARY PUBLIC STATE OF MANAGE My Appt. Sxp. |
| STATE OF | , withir and for said county and state, or | n this |
| to me personally known to be the identical personathat executed the same as IN WITNESS WHEREOF, I have hereunto a My commission expires STATE OF COUNTY OF On this in and for the county and state aforesaid, personally to me personally known to be the identical personally and as the free and voluntary uct and deed, and as the free and voluntary under my hand and seal the day and ye | free and voluntary act and deed for the set my hand and official seal the day and set my hand and official seal the day and set my hand and official seal the day and seal the | the uses and purposes therein set forth. It year last above written. Notary Public. NT FOR CORPORATION re me, the undersigned, a Notary Public r thereof to the within and foregoing the same as free and |
| Date Date of EAMPAS SIDGMICE COUNTY FILED FOR RECORD AT MILE STATE OF MANAGE SIDGMICE COUNTY FILED FOR RECORD AT MILE STATE OF THE STAT | OF County | in Rook Pare of the office. By Register of Deeds. By Register of Deeds. When recorded, return to Act THE KANSAS BLUE PRINT CO. 1650 SOUTH PRANSAS BLUE PRINT CO. 1650 SOUTH PRANSAS I VICHTA, RANSAS 1650 SOUTH PRANSAS I VICHTA, RANSAS 1650 SOUTH PRANSAS I VICHTAN SERVICES TP-RI-CATE ULL PARS |

OIL AND GAS LEASI No of Act NOTE: When signature by mark in Kansas, said mark to be witnessed by at least one person For acknowledgment by mark, use regular Kansas acknowledgment. STATE OF-- 83. ACKNOWLEDGMENT FOR INDIVIDUAL (Kans., Okla., and Colo.) Before me, the undersigned, a Notary Public, within and for said county and state, on this... _____, 19_____, personally appeared_____ and_ to me personally known to be the identical person,.....who executed the within and foregoing instrument and acknowledged to me executed the same as _____free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written. My commission expires Notary Public.

Property Details for PID: 087092030320000100

| Shareable link to Property Information : | https://www.kansasgis.org/orka/permalinkprop.cfm?parcelid=087092030320000100 |
|--|--|
| Shareable link to Map: | https://www.kansasgis.org/orka/permalink.cfm?parcelld=087092030320000100 |
| QuickRef ID : | R18366 |
| Owner Name : | WADE WAYLAN & JUDY |
| Location: | 7274 N HYDRAULIC AVE, , KS 67147 |
| Abbreviated Boundary Description: | W1/2 SW1/4 EXC TH PT TAKEN FOR RD ON W & S SEC 3-26-1E |
| Owner Information: | |
| Owner | WADE WAYLAN & JUDY |
| Mailing Address | 7274 N HYDRAULIC VALLEY CENTER, KS 67147- 8826 |
| Property Information: | |
| Туре | Farm Homesite |
| Status | Active |
| Taxing Unit | 1206 530 KECHI TWPU-262 KE |
| Neighborhood Code | 707.4 |
| | |

Market Land Details:

No Secondary Address Details found

| Eff. Width | 0 |
|-------------|--------|
| Eff. Depth | 0 |
| Acres | 1 |
| Square Feet | 37,462 |

No Permit Details found

No Orion Deed Book Page Details found

Value Details

| Year | 2022 |
|----------|--|
| Land | \$9,560.00 |
| Building | \$2,660.00 |
| Total | \$12,220.00 |
| Year | 2022 |
| Land | \$24,300.00 |
| Building | \$113,590.00 |
| Total | \$137,890.00 |
| Year | 2021 |
| Land | \$9,550.00 |
| Building | \$2,160.00 |
| Total | \$11,710.00 |
| | Land Building Total Year Land Building Total Year Land Hear Land Year Land Building Building |

| Current Final Value (Farm Homesite) Year | | 2021 | |
|--|----------|--------------|--|
| | Land | \$24,200.00 | |
| | Building | \$99,770.00 | |
| | Total | \$123,970.00 | |

Dwelling Details

| Story Height | One Story | Style | Old Style | Year Built | 1900 |
|----------------------------|--------------|-----------------------------|--------------|-----------------------------|-------------|
| Total Sq Ft Living Area | 1072 | Main Floor Living SqFt : | 1072 | Upper Floor Living Pct : | |
| Total Rooms: | 5 | Bedrooms: | 2 | Remodel Year: | |
| Full Baths: | 1 | Half Baths: | 0 | Basement: | Full - 4 |
| Depreciation Rating: | GD | Physical Condition: | VG | Quality: | AV- |

No Manufactured Home Details found

Additional Dwelling Details

| Residential Component | Units | Quality | Year Built |
|------------------------------|-------|---------|------------|
| Raised Slab Porch with Roof | 54 | | |
| Frame, Metal or Vinyl Siding | 100% | | |
| Composition Shingle | 100% | | |
| Total Basement Area | 764 | | |
| | | | |

| Minimal Finish Area | 382 | | |
|---------------------------------|-------|----|------|
| Forced Air Furnace | 100% | | |
| Plumbing Fixtures | 5 | | |
| Single 1-Story Fireplace | 1 | | |
| Raised Slab Porch | 42 | AV | 1958 |
| Open Slab Porch | 480 | AV | 1961 |
| Site Improvements (Depreciated) | 17000 | | |

Other Improvements

| Type: | Quantity: | Area : | Year Built : | Quality: | Condition: |
|----------------------------|-----------|--------|--------------|----------|------------|
| Prefabricated Storage Shed | 1 | 168 | 1900 | AV | GD |
| Prefabricated Storage Shed | 1 | 130 | 2010 | AV | AV |

No Commercial Building Details found

No Commercial Building Section Details found

Ag Land Details

| Acre Type : | No Acres : | Map Unit : | Irrig: | Well Depth: |
|---------------|------------|------------|--------|-------------|
| Dry Land - DR | 4.56 | 5893 | | |
| Dry Land - DR | 0.02 | 5967 | | |
| Dry Land - DR | 26.99 | 6052 | | |

| Native Grass - NG | 25.17 | 6052 |
|-------------------|-------|------|
| Tame Grass - TG | 5.00 | 5893 |
| Native Grass - NG | 0.36 | 5967 |
| Native Grass - NG | 5.32 | 5893 |
| Tame Grass - TG | 6.99 | 6052 |
| Total Acres : | 74.41 | |

Ag Building Details

| Туре | Quantity | Size | Year Built | Grade | Condition |
|---------------------------|----------|-------|------------|-------|-----------|
| Farm Utility Storage Shed | | 16X32 | 1961 | AV | FR |
| Barn, General Purpose | | 30X40 | 1900 | AV | PR |

Sedgwick County, Kansas

823-G-170

RIGHT OF WAY AGREEMENT

| | | | <u>-</u> |
|--|---|---|---|
| | | | nance of Highway 823-G-170 |
| - | | | Part, to widen, improve and/or |
| | | | . <u>265</u> , Range 1E |
| - | | | ning, improving and/or change |
| of location requir | es new and additional right | of way in the above s | ection, township and range as |
| follows: | SW% Sect | ion 3, T26S, RlE | ; |
| 50 feet Southwe East of | of land described of the East 170 feest Quarter of Section the 6th P.M., Sedgarres more or less | et of the West 2 on 3, Township 2 | 240 feet of the 26 South, Range l |
| feet of west Qu | uarter of Section 3, n P.M., Sedgwick Cou | of the South 50 Township 26 Sou | 00 feet of the South- uth, Range l East of |
| | | and | |
| and 50 of Secguic Sedgwic feet Ea Quarte feet E ** West to AND WHERE | feet East of the Sotion 3, Township 26 ck County, Kansas; tast of and parallel r; thence Southeaste ast of the Southwest of the point of begin AS, Waylan & Judy Waylan & | suthwest Corner of South, Range 1 I Thence North 300 to the West line orly to a point ! Corner of said ming; Containing lade, Rt. 2, Box | 500 feet North and 70 Southwest Quarter; thence g .069 Acres more or less. 203, Valley Center, KS 67 e above property. |
| 10.0 | | | luable considerations as follows: |
| Leuc | ent includes | campiensa | uon fu |
| One dollar (\$1.00 ledged the remai claim is present party of the sect real property all party of the sect may order and c | 0) of the above amount being inder to be allowed at the next ed as required by law in simil ond part a permanent and per sove described for public road ond part to grade, excavate, flirect. | in hand paid and receip regular meeting of Boar lar cases do here petual right of way on a I and highway purposes Ill, drain and/or impro | ot therefore being hereby acknow- id of County Commissioners when iby Grant, Sell and Convey to the and an easement to, in and on the is with right and priviledge in the ive as the party of the second part |
| valuable conces | E, It is agreed and understo ssions tendered by the party o all damage done to the prope | of the second part shall (| ount of money together with the be in full compensation for actual irst part. |
| DATED THIS . | 19th DAY OF | June | , 19_87 |
| | | PARTY OF THE I | P |
| | | Waylan Wade | Shale |
| i | | _ Tudu . | State |
| 1 | | Tudbe Walle | |

OPH

county clerk

Jr. K. i

PS U

STATE OF KANSAS) SEDGWICK COUNTY) 88

| I hereby certify that on this 19th day of | June , 19 87 , before |
|--|---|
| me the undersigned, a Notary Public in and for the | County and State aforesaid, came |
| Naylan Wade and Judy Wade, his wife | |
| to me personally known to be the same person $\frac{S}{s}$ | who signed and executed the above and |
| foregoing instrument and duly acknwledged the exc | ecution of the same. |
| WITNESS my hand and Notary Seal on the day an | nd date last above written. |
| A DENVER BLAND | 1 20 |
| 「GT 最 NOTARY PUBLIC | NVER BLAND NOTARY PUBLIC |
| My appointment expires February 13, 1988 | - |
| SUBMITTED TO THE OFFICE OF COUNTY | ENGINEER AND THE BOARD OF COUNTY |
| COMMISSIONERS FOR APPROVAL ON | Jody 8 1982 |
| | |
| APPROVED BY: | PARTY OF THE SECOND PART SEDGWICK COUNTY COMMISSIONERS |
| D401 | Tim Lent |
| DAVID C. SPEARS, P.E. | TOM SCOTT |
| DIRECTOR, BUREAU OF PUBLIC SERVICES/ COUNTY ENGINEER | CHAIRMAN |
| ATTEST: | STATE OF KANSAS & BS |
| was a first DC line to | ENDOWICE COUNTY FILED FOR RECORD |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1007 |
| | JUL 10 1987 8 93904 |
| | NO TTER |
| A STATE OF THE STA | PAT KETTLES REGISTER OF DEEDS |
| War Stage of the s | Cosper |
| COUNTY CLERK | |
| | |

RICHARD A. EUSON ASSISTANT COUNTY COUNSELOR

APPROVED AS TO FORM ONLY:

North Hydraulic Avenue 823-F & G

Sedgwick County, Kansas

RIGHT OF WAY AGREEMENT

WHEREAS, It becomes necessary in the reconstruction and maintenance of Highway 823-F. & G

for Sedgwick County, State of Kansas, Party of the First Part, to widen, improve and/or

| change location of said highway in SW14 | Section 3 , Twp. 26S | , Range <u> E , </u> | |
|---|---|---|--|
| of the 6th Principal Meridian, Sedgwick County | , Kansas and said widening, impro | ving and/or change | |
| of location requires new and additional right | of way in the above section, tow | nship and range as | |
| follows: | | | |
| A tract of land described as the E West Half of the Southwest Quarter 1 East of the 6th P.M., Sedgwick C more or less. | of Section 3. lownship 26 | South, Kange | |
| | | • | |
| | FILED FOR RECORD AT APR 23 1986 | | |
| | NO. 8 01650 | | |
| | PAT KETTLER REGISTER OF DEEDS | El Reval | |
| • | | | |
| | | _ | |
| AND WHEREAS, Waylan Wade, Rt. 2, | Valley Center, Kansas 6714 | 7 | |
| Party of the Second Part, is the rightful owner THE PARTIES HERETO AGREE as follows: | vs: That the party of the second | part, for minsen, ms | |
| heirs, executors, administrators, and assigns for the consideration of Ten Thousand Dollars | | | |
| Property owner will relocate the exist way line. Two weeks notice will be grompensation for fence, trees, shrubbe the new right of way line. Contractor right of way line at no cost to the property of the above amount being is ledged the remainder to be allowed at the next reclaim is presented as required by law in similar party of the first part a permanent and perperent property above described for public road party of the first part to grade, excavate, fill, or order and direct. |), and other valuable consiting 1,150 feet of fence to liven for fence removal. Paymery and alfalfa. Sedgwick Corwill black top the entranceroperty owner. In hand paid and receipt therefor begular meeting of Board of County (ar cases do hereby Grant, Setual right of way on and an easen and highway purposes with right drain and/or improve as the party | derations as follows: the new right of ment includes ounty will stake eways to the new decing hereby acknow- Commissioners when ell and Convey to the ment to, in and on the t and privilege in the of the first part may mey together with the | |
| valuable concessions tendered by the party of land taken and all damage done to the proper | f the urst bart snau be in ion con | thempurion for nesem- | |
| DATED THIS 27+4 DAY O | of March | . يما 8 وو , 19 | |
| DATED THIS DAY C | · · · · · · · · · · · · · · · · · · · | | |

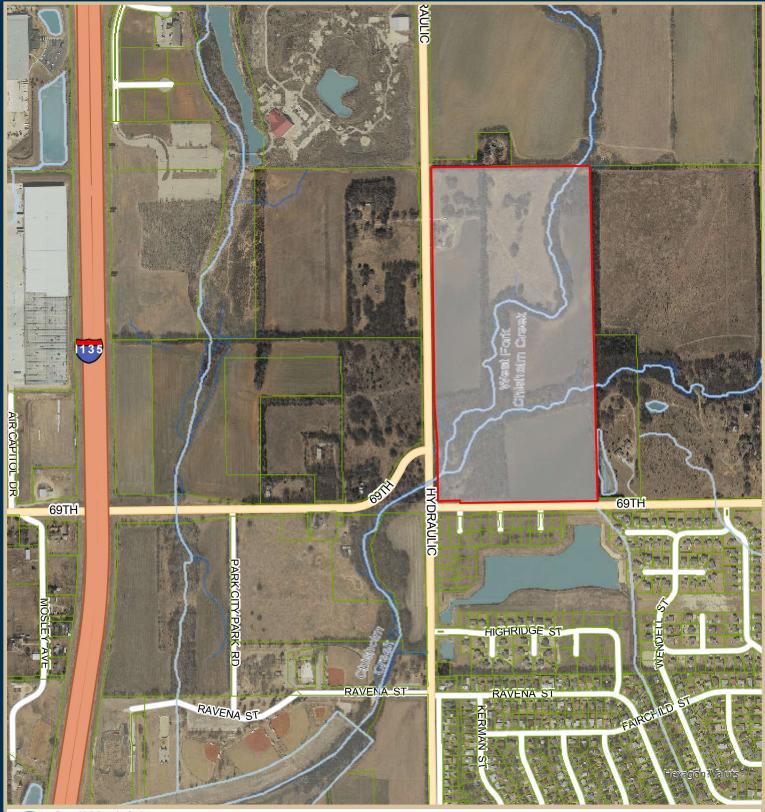
DDH

Ence , tylle who

JUDY Wase dy Wade

RICHARD A. BUSON, ASSISTANT COUNTY COUNSELOR

| I hereby certify that on this 27th day of | March , 19 8 | 6 |
|--|--|----------|
| before me the undersigned, a Notary Public in and a | | <u> </u> |
| to me personally known to be the same person S foregoing instrument and duly acknowledged the ex | | e and |
| DERVER BLAND NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 2/13/86 My commission expires February 13, 1986 | VER BLAND NOTARY PUB | LIC |
| SUBMITTED TO THE OFFICE OF COUNTY E COMMISSIONERS FOR APPROVAL ON | | |
| APPROVED BY: DAVID C. SPEARS, P.E. COUNTY ENGINEER/DIRECTOR OF PUBLIC WORKS ATTEST SEDGW/C COUNTY, CLERK DON ME ONLY. | PARTY OF THE FIRST PART SEDGWICK COUNTY COMMISSION BERNARD A. HENTZEN CHARM DONADD E. GRAGG COMMISSION TOM SCOTT COMMISSION | IAN NER |
| APPROVED AS TO FORM ONLY: | | |



Geographic Information Services

Sedgwick County...

working for you

Date: 10/26/2022

It is understood that the Sedgwick County GIS, Division of Information and Operations, has no indication or reason to believe that there are inaccuracies in information incorporated in the base map.

The GIS personnel make no warranty or representation, either expressed

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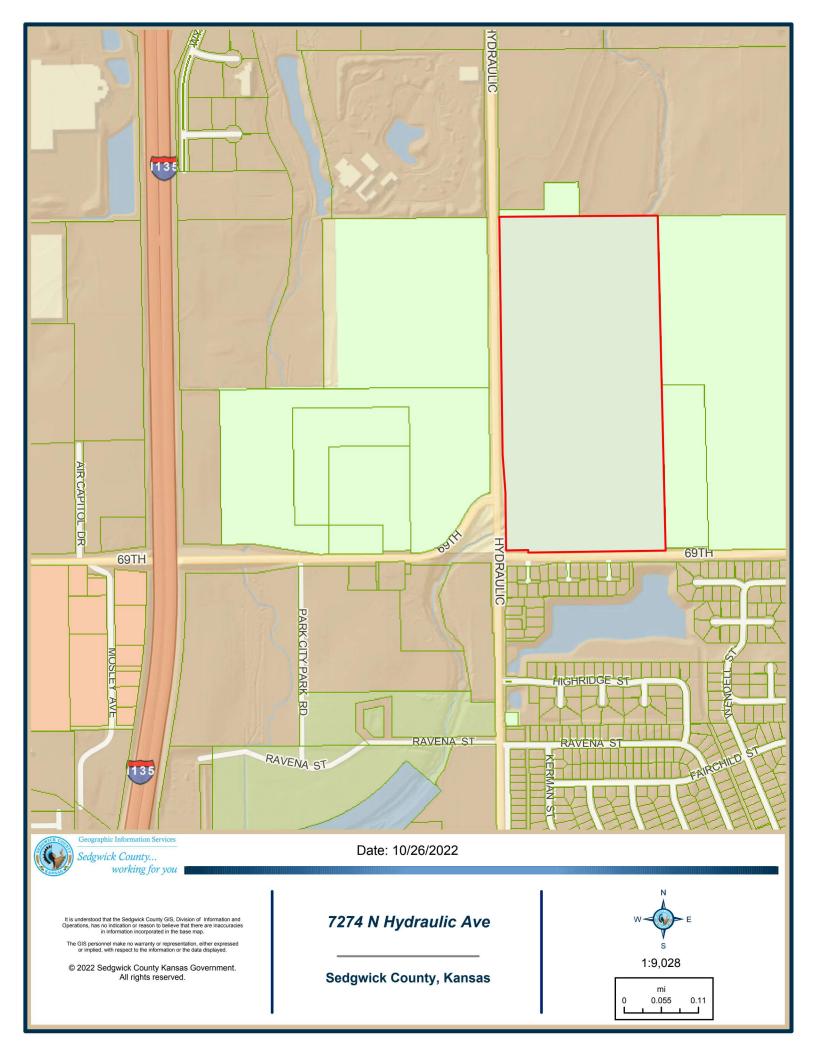
7274 N Hydraulic Ave (Streams)

Sedgwick County, Kansas



1:9,028

mi 0 0.055 0.11



J.P. Weigand & Sons., Inc. - Auction Division 150 N. Market, Wichita, KS 67202 316-262-6400

WeigandAuctions.com

